In re Application of:

Docket No. 03630.000227.

Examiner: I. Rahimi

Group Art Unit: 2622

Date: June 18, 2004

NEIL Y. IWAMOTO, ET AL.

Application No.: 09/357,593

Filed: July 20, 1999

For: SECURE PRINTING OVER CABLE

NETWORK TO HOME PRINTER

Mail Stop Amendment THE COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

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JUN 2 3 2004

Sir:

Technology Center 2600

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED								
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE		
TOTAL CLAIMS	* 54	MINUS	**	= 0	x \$9 \$18	\$0.00		
INDEP. CLAIMS	* 3	MINUS	***	= 0	x \$43 \$86	\$0.00		
Fee for Mu	\$0.00							
	\$0.00							

If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	Verified Statement claiming small entity status is enclosed, if not filed previously.						
	A check in the amount of \$ is enclosed.						
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.						
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.						
	A check in the amount of \$ to cover the fee for a month extension is enclosed.						
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.						
X	Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.						
	Respectfully submitted,						
	Attorney for Applicants Registration No. 42,746						
	Registration No. 42,746						

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200

Form #120

CA_MAIN 82135v1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)			
NEIL Y. IWAMOTO, ET AL.		:	Examiner: I. Rahir		
Application No.: 09/357,593		:)	Group Art Unit: 2622		
Filed: July 20, 1999)			
For:	SECURE PRINTING OVER CABLE NETWORK TO HOME PRINTER) :)	June 18, 2004	RECEIVED JUN 2 3 2004	
Comm P.O. B	top Amendment hissioner for Patents fox 1450 hdria, VA 22313-1450			Technology Center 2600	

AMENDMENT AND SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

In response to the Office Action dated March 19, 2004, please amend the above-identified application as follows.